

Wisdom Ways Introducing Feminist Biblical Interpretation

Wisdom WaysIntroducing Feminist TheologyWisdom WaysIntroducing Feminist TheologyIntroducing Feminist Images of GodEngaging the Bible in a Gendered WorldIntroducing Feminist Perspectives on Pastoral TheologySearching the ScripturesAn Introduction to Womanist Biblical InterpretationIntroducing the Women's Hebrew BibleIntroduction to Biblical InterpretationIntroducing the Women's Hebrew BibleIntroducing Feminist EcclesiologyFeminist Introduction to PaulFeminist TheologyIntroducing Feminist Cultural HermeneuticsIntroducing Asian Feminist TheologyIntroducing Body TheologyIntroducing the Women's Hebrew BibleJournal of Feminist Studies in Religion Elisabeth Schussler Fiorenza Anne M. Clifford Elisabeth Schüssler Fiorenza Lisa Isherwood Mary C. Grey Linda Day Zoe Bennett Moore Elisabeth Schüssler Fiorenza Nyasha Junior Susanne Scholz William W. Klein Susanne Scholz Natalie Watson Sandra Hack Polaski Watson Rachel Angogo Kanyoro Pui-lan Kwok Lisa Isherwood Susanne Scholz

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introducing feminist theology responds to the questions what is feminist theology and why is it important by considering the perspectives of women from around the globe who have very diverse life experience and relationships to god church and creation clifford introduces the major forms of feminist theology radical reformist and reconstructionist and highlights some of their specific characteristics

this leading feminist theologian offers an exciting introduction to a most creative field of biblical interpretation which the author says is best understood as the search for divine wisdom she offers a review of the art that is not merely informative but liberating challenging mainstream hermeneutic strategies she empowers us to think critically and enter creatively into a life transforming journey

the second edition of this highly popular introduction includes a new preface and each chapter has been revised to keep it as up to date as possible introducing feminist theology remains a lively and stimulating first read for anyone embarking on feminist theology as well as a first rate resource for those wishing to refresh their acquaintance with it despite claims in some quarters that feminism has been surpassed by gender this book explains how vital a feminist agenda remains and how much is still to be done both at the theological and the practical level to transform

christianity from two centuries of male gendered discourse and ecclesiastical structure into a religion that adequately reflects the life of modern women

introductions in feminist theology ift explores various theological topics that challenge patriarchal theology and suggest liberating alternatives the authors and editors seek to expand theological discourse by providing reliable guides to the history of thinking current issues and debates and possible future developments in feminist theology

in highly accessible essays the book covers the history achievements and cutting edge questions in the area of gender and biblical scholarship including violence and the bible female biblical god imagery and sexuality jacket

this book introduces feminist perspectives in pastoral theology it is concerned both with pastoral care and practice and also with pastoral theology and theory it seeks to explore why the inclusion of women s experiences and of feminist perspectives is of vital importance to christian pastoral practice and to a christian understanding of god the book is designed for concerned practitioners and also has specifically in mind the needs of students of pastoral theology it begins with the lived experience of violence in church and society moving through to the implications of this for our understanding of the human community and the divine

this utilizes biblical historical and literary critical scholarship for a feminist reading of the scriptures rather than focusing only on the women s passages it analyzed the writings in their entirety and brings to the fore the suppressed voices and subjugated knowledges of times past

an introduction to womanist biblical interpretation provides a much needed introduction to womanist approaches to biblical interpretation it argues that womanist biblical interpretation is not simply a byproduct of feminist biblical interpretation but part of a distinctive tradition of african american women s engagement with biblical texts while womanist biblical interpretation is relatively new in the development of academic biblical studies african american women are not newcomers to biblical interpretation written in an accessible style this volume highlights the importance of both the bible and race in the development of feminism and the emergence of womanism it provides a history of feminist biblical interpretation and discusses the current state of womanist biblical interpretation as well as critical issues related to its development and future although some african american women identify themselves as womanists the term its usage its features and its connection to feminism remain widely misunderstood this excellent textbook is perfect for helping to introduce readers to the development and applications of womanist biblical interpretation

this book introduces readers to the diverse field of feminist studies on the hebrew bible not organized as a traditional introduction to the old testament the manuscript does not follow a biblical book by book structure but provides an introductory survey of the history and issues as they relate to feminist readings and readers of the hebrew bible accordingly feminist scholars of the bible their career struggles and biblical texts characters and themes stand in the forefront of this introduction the volume is biased toward western feminist scholarship because of the historical developments of feminist scholarship in general and biblical studies in particular yet the chapters also include african asian and latin american perspectives on feminist studies of the hebrew bible in short the book offers an overview on the historical social and academic developments of reading the hebrew bible as the women s hebrew bible

introduction to biblical interpretation now in its third edition is a classic hermeneutics textbook that sets forth concise logical and practical guidelines for discovering the truth in god's word with updates and revisions throughout that keep pace with current scholarship this book offers students the best and most up to date information needed to interpret scripture introduction to biblical interpretation defines and describes hermeneutics the science of biblical interpretation suggests effective methods to understand the meaning of the biblical text surveys the literary cultural social and historical issues that impact any text evaluates both traditional and modern approaches to bible interpretation examines the reader's role as an interpreter of the text and helps identify what the reader brings to the text that could distort its message tackles the problem of how to apply the bible in valid and significant ways today provides an extensive and revised annotated list of books that readers will find helpful in the practice of biblical interpretation used in college and seminary classrooms around the world this volume is a trusted and valuable tool for students and other readers who desire to understand and apply the bible

introducing the women's hebrew bible is an up to date feminist introduction to the historical socio political and academic developments of feminist biblical scholarship in the second edition of this popular text susanne scholz offers new insights into the diverse field of feminist studies on the hebrew bible scholz provides a new introductory survey of the history of feminism more broadly giving context to its rise in biblical studies before looking at the history and issues as they relate specifically to feminist readings and readers of the hebrew bible scholz then presents the life and work of several influential feminist scholars of the bible outlining their career paths and the characteristics of their work the volume also outlines how to relate the bible to sexual violence and feminist postcolonial demands two new chapters further delineate recent developments in feminist biblical studies one chapter addresses the relationship between feminist exegesis and queer theory as well as masculinity studies another chapter problematizes the gender discourse as it has emerged in the christian right's approaches to the old testament

the church has always been a place of profound ambivalence for women while the majority of those who attend church are women women experience hierarchical exclusion and invisibility within its institutional structures throughout most of its history women have not participated in the church's reflections on its own nature and yet feminist theologians claim that women are church and always have been church this book explores women's experiences of being church and reclaiming the church in order to rebuild it as meaningful open sacramental space where everybody's presence is celebrated natalie watson proposes a creative and constructive dialogue with existing theological approaches to the church from different christian traditions as well as more recent feminist theologians and suggests the development of criteria which hear women's experiences of being church and reclaiming church into speech the church is the embodied reality of all women children and men whose stories tell the story of the triune god this book explores the ambivalence of women's experiences of being part of the church yet often on men's terms and seeks to establish a constructive and creative re-reading of ecclesiology from a feminist perspective

sandra hack polaski introduces readers to the letters and world of paul encouraging a critical appreciation of paul and his writings that does not require a choice between commitment to the scriptures and integrity as a modern feminist in conversation with the leading interpreters of paul and considering possible responses to paul conformist resistant rejectionist and transformational polaski forges her own theory of how to interpret paul she reads emphasizes and reinterprets overlooked neglected misintegrated or differently interpreted pauline texts making visible the invisible and

challenging the accepted readings polaski uncovers both the ideologies behind the text and the ideologies the text seeks to suppress she traces the trajectories toward which the texts point even if paul did not fully follow the trajectories to their logical end such a program leads polaski to find god s new creation as the operative center of pauline thought

rethinking the christian faith from a woman s perspective has been an important advancement in modern theology this book introduces the methods ideas and contributions of recent feminist theology to readers encountering the subject for the first time natalie watson explores the historical background of feminist theology discusses the value of reading scripture from a feminist perspective and shows how this approach can offer a critical creative and constructive rereading of the christian tradition she also sets forth some fresh ideas encouraging people to see feminism not as a threat to the church but as a challenging perspective that actually enhances its life in today s world an extensive annotated bibliography invites readers to further study presenting a wealth of books on feminist theology by many well known authors ideal for classroom instruction discussion groups and personal study this volume is an exceptional user friendly guide to contemporary feminist thought

kanyoro explains and analyzes the cultural resources experiences and the practices of african women and the role of cultural hermeneutics in reading the bible she addresses the issue of the accountability of the church women s organizations in the church and african women theologians

asian women comprise more than a quarter of the world s population and the forms in which they express feminist theology are many and varied extending through grassroots movements theological networks ecumenical conferences and journals those involved in the process include community organizers theological students church leaders and social activists among whom even the concept feminism assumes many definitions and substitutes jacket

this book sets out to examine the ambiguous relationship that christianity has with the body incarnation is central to christian belief but that doctrine has not encouraged a positive theology of the body the authors explore why this has been so and examine ways in which a more body positive theology can be developed using our christian heritage starting from a feminist perspective they reclaim women s bodies from the embrace of patriarchy and in doing so clearly show how this reclamation challenges many systems of oppression this work illustrates that the personal is political even in theology

susanne scholz introduces the history and issues of feminist readings of the hebrew bible in the west so that readers become knowledgeable about an important area of contemporary biblical scholarship

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